

## **DRAINAGE BOARD MEETING**

**August 25<sup>th</sup>, 2025**

The Rush County Drainage Board met at 9:39a.m. August 25<sup>th</sup>, 2025 with the following present; Kenny Aulbach, Jeff Wilson, Marvin L. Rees, Surveyor, Jeremy Wood, Apprentice Surveyor, Ashley Perkins, Secretary, and Grant Reeves, Attorney. Also present Doug Hall, Tom Mahan, Hanna Davis, James Ramsey, Becky Garner, Tammy Justice. Ron Jarman was not present.

The minutes of the meeting that was held on August 11<sup>th</sup>, 2025 were approved and signed by Jarman, 2<sup>nd</sup> by Wilson. Motion carried.

### **FRALEY/WILKER**

Surveyor presented pictures. Surveyor stated the project is done. Kenny asked Marvin if he is happy with this Marvin stated yes and no because they maybe a problem down the road with the drain.

### **JOHN PRINE**

Surveyor stated this drain needed to be re-assess, Surveyor stated that his office will check the ledger and see what other drains may need to be assessed. The Board tabled this.

### **MCCARTY DRAIN**

Surveyor stated we need to set a date for the bids. Board made motion for October 6<sup>th</sup>, 2025 at 10:30a.m. by Wilson, 2<sup>nd</sup> by Aulbach. Motion carried.

### **WEBB-WILLIS-MULL**

Surveyor stated Dierckman is getting ready to start his project.

### **FARM BUREAU DRAINAGE SCHOOL**

Surveyor stated virtual August 25, 2025 at 9:00a.m.

### **SAM TRABUE**

Surveyor stated reminder bids due September 22<sup>nd</sup>, 2025 at 10:00a.m.

### **CARR/STANLEY**

Surveyor stated that it was brought to see attention the pipe was too small he stated that it is not too small. If that was the case the contractor would have let us know. Surveyor stated he would like to get a design for the outlet. And that USI is working on that. James Ramsey than spoke that he believes if we wait for an engineer we will be waiting till late October into November and this issue needs to be addressed now. He stated he could get started this September. Surveyor suggested we do this project on maintenance and to spread out the payments. Board made motion to move forward by Mahan, 2<sup>nd</sup> by Wilson. Motion carried.

**GIS** – Kenny asked Becky if she has any questions she stated she was just here to answer any questions if they were made. Kenny asked surveyor what was going on the GIS he stated he received an email he would forward to Becky, Tammy asked Marvin to CC her in the email as well.

With nothing else to come before the Board, the meeting was adjourned by Wilson. 2<sup>nd</sup> by Aulbach. Motion carried.

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Kenny Aulbach

Jeff Wilson

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Doug Hall

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Tom Mahan