

**Accounts Payable Voucher**

Rush County

**Docket Date: 05/23/2022**

1000 County General

0001 Clerk

20010 Supplies

002108 Quill LLC

175.36

20010 Supplies Total: 175.36 \*

30022 Machine Maintenance

004400 Office Shop

434.39

30022 Machine Maintenance Total: 434.39 \*

0001 Clerk Total: 609.75 \*\*

0003 Treasurer

20010 Supplies

010352 First Financial Bank

64.98

000134 Office 360

328.37

20010 Supplies Total: 393.35 \*

30002 Travel

010850 French Lick Resort

278.00

000677 ICTA Treasurer

525.00

30002 Travel Total: 803.00 \*

0003 Treasurer Total: 1,196.35 \*\*

0005 Sheriff

20011 Misc Supplies

000966 Rush County Commissary

35.96

010039 Staples Advantage

65.25

20011 Misc Supplies Total: 101.21 \*

20012 Repairs &amp; Supplies

001902 Jacobs, Leeann

43.46

004402 Osborne Electronics

11.99

001834 Roberts Distributors Inc.

600.00

20012 Repairs &amp; Supplies Total: 655.45 \*

20040 Gas, Oil, &amp; Lubes

001266 Wex Bank

154.21

20040 Gas, Oil, &amp; Lubes Total: 154.21 \*

0005 Sheriff Total: 910.87 \*\*

0006 Surveyor

30002 Travel

001816 Co-Alliance Cooperative, Inc.

141.33

30002 Travel Total: 141.33 \*

30040 Telephone

001400 Verizon Wireless

86.07

30040 Telephone Total: 86.07 \*

0006 Surveyor Total: 227.40 \*\*

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Rush County

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1000 County General

0008 Assessor

20010 Supplies

000134 Office 360

42.35

20010 Supplies Total: 42.35 \*

0008 Assessor Total: 42.35 \*\*

0009 Prosecuting Attorney

20011 Misc Supplies

000134 Office 360

212.54

20011 Misc Supplies Total: 212.54 \*

0009 Prosecuting Attorney Total: 212.54 \*\*

0011 Extension Service

30045 Mileage

001868 Diana Stone

277.29

30045 Mileage Total: 277.29 \*

0011 Extension Service Total: 277.29 \*\*

0012 Veterans Service Officer

30008 Contracts

001027 Todd, Dannon

1,120.00

30008 Contracts Total: 1,120.00 \*

30040 Telephone

001400 Verizon Wireless

157.24

30040 Telephone Total: 157.24 \*

0012 Veterans Service Officer Total: 1,277.24 \*\*

0068 Commissioners

30002 Travel

001829 Indiana County Council Assoc

200.00

30002 Travel Total: 200.00 \*

30123 Raleigh Fire Dept

004602 Raleigh Fire Department Inc

5,416.66

30123 Raleigh Fire Dept Total: 5,416.66 \*

30124 Anderson TWP Fire & EMS

001373 Anderson Twp Trustee

3,333.33

30124 Anderson TWP Fire & EMS Total: 3,333.33 \*

30141 Mental Health

000556 Centerstone of Indiana

71,641.00

30141 Mental Health Total: 71,641.00 \*

0068 Commissioners Total: 80,590.99 \*\*

0101 Planning & Zoning

20010 Supplies

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1000 County General

0101 Planning & Zoning

004400 Office Shop

55.86

20010 Supplies Total: 55.86 \*

30088 Legal Notices

003314 Indiana Media Group

48.49

000707 Ron Jarman

1,656.66

30088 Legal Notices Total: 1,705.15 \*

30143 Plan Consultant

000480 Gregg Duke LLC

600.00

30143 Plan Consultant Total: 600.00 \*

0101 Planning & Zoning Total: 2,361.01 \*\*

0104 Election

30002 Travel

000706 Indiana Clerk's Association

250.00

30002 Travel Total: 250.00 \*

30003 Travel Board

000047 Dora, Michael

75.00

002106 Jean Ann Harcourt

75.00

000056 Leisure, Alice Ann

70.00

000992 Mary Delay

70.00

30003 Travel Board Total: 290.00 \*

30020 Repairs & Maintenance

010202 Microvote General Corp

2,400.00

30020 Repairs & Maintenance Total: 2,400.00 \*

30046 Lodging/Meals

000043 Beard, Mary Ann

225.00

000197 Buckley, Angie

125.00

002110 Church of God

125.00

010569 Fudge, Marlene

125.00

000065 Glenwood Christian Church

125.00

000062 Home Helpers Home Ec Club

125.00

000063 Milroy Methodist Women's Group

125.00

000845 Pavey's Grocery

125.00

002109 Poe, Martha

275.00

000064 Raleigh Christian Church

125.00

30046 Lodging/Meals Total: 1,500.00 \*

30090 Polling Places

000053 Center Christian Church

80.00

000844 Ercel Bever Jr Community Bldg

80.00

000048 First Baptist Church

120.00

000054 Glenwood Community Building

40.00

000052 Manilla Volunteer Fire Dept

40.00

000132 Milroy United Methodist Church

80.00

000055 New Salem Lions Club

80.00

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1000 County General

0104 Election

|        |                                |        |
|--------|--------------------------------|--------|
| 009049 | Posey Twp Trustee              | 40.00  |
| 004630 | Rush County Agricultural Assoc | 120.00 |

|                             |        |   |
|-----------------------------|--------|---|
| 30090 Polling Places Total: | 680.00 | * |
|-----------------------------|--------|---|

30096 Inspectors

|        |                     |        |
|--------|---------------------|--------|
| 010200 | Berkemeier, Bradley | 200.00 |
| 002092 | Christine Wilson    | 130.00 |
| 002091 | Kerri Land          | 130.00 |
| 000086 | King, Alan          | 130.00 |
| 000108 | Mull, Larry A.      | 130.00 |
| 000112 | Trebley, Katherine  | 130.00 |

|                         |        |   |
|-------------------------|--------|---|
| 30096 Inspectors Total: | 850.00 | * |
|-------------------------|--------|---|

30105 Judges

|        |                     |        |
|--------|---------------------|--------|
| 000997 | Aaron Scholl        | 115.00 |
| 002111 | Copley, Samantha    | 115.00 |
| 001040 | David E. Clevenger  | 100.00 |
| 000839 | Fancher , Bob       | 100.00 |
| 002112 | Grenisen, Claudia   | 115.00 |
| 001688 | Hersberger, Barbara | 115.00 |
| 002113 | Hershberger, Sarah  | 115.00 |
| 001691 | Mahan, Kimberly     | 115.00 |
| 001768 | Mahan, Robert       | 115.00 |
| 000080 | McDaniel, Douglas   | 115.00 |
| 000124 | Richey, Doris       | 100.00 |
| 000999 | Rummell, Rose Marie | 100.00 |
| 000738 | Sue Cook            | 100.00 |
| 000841 | Webster, Rachel     | 100.00 |
| 000088 | Wehr, Timothy       | 115.00 |
| 000116 | Wooley, Sharon      | 100.00 |

|                     |          |   |
|---------------------|----------|---|
| 30105 Judges Total: | 1,735.00 | * |
|---------------------|----------|---|

30106 Clerks

|        |                       |        |
|--------|-----------------------|--------|
| 001690 | Amos, Tyler           | 100.00 |
| 002103 | Berkemeier, Andi      | 25.00  |
| 002095 | Betsy Slaven          | 100.00 |
| 000372 | Bowman, Dennis        | 100.00 |
| 002096 | Brandi Manghelli      | 100.00 |
| 001686 | Buckley, Kendra       | 25.00  |
| 001763 | Cloud, Carrie         | 100.00 |
| 000071 | Copley, Ann           | 25.00  |
| 001696 | Denzler, Lorie        | 100.00 |
| 002100 | Dora, Sophia          | 100.00 |
| 002098 | Dorothy I Clevenger   | 100.00 |
| 000817 | Faryene Williams, Jr. | 100.00 |
| 000089 | Gardner, Julie K.     | 100.00 |
| 002104 | Hass, Ava             | 25.00  |
| 000083 | Kile, Suzette         | 100.00 |
| 002093 | Kim Rathz             | 100.00 |
| 000128 | Koch, Catherine       | 100.00 |

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1000 County General

0104 Election

|        |                   |        |
|--------|-------------------|--------|
| 002101 | Leisure, Suzanne  | 100.00 |
| 002102 | Leon, Araceli     | 25.00  |
| 002105 | Macy, Kylee       | 25.00  |
| 000100 | Mahan, Dorothy    | 100.00 |
| 000380 | Megee, Elizabeth  | 100.00 |
| 001011 | Meyer, Brenda     | 100.00 |
| 001767 | Napier, Richard   | 100.00 |
| 000815 | Pavey, Mike       | 100.00 |
| 002094 | Sheila Moore      | 100.00 |
| 001700 | Spaeth, Lisa      | 100.00 |
| 001415 | Ward, Lisa M.     | 100.00 |
| 001698 | Wehr, Violet      | 100.00 |
| 000075 | Wilkinson, Ramona | 100.00 |
| 002099 | WInters, Ariel    | 100.00 |

30106 Clerks Total: 2,650.00 \*

30113 Alternate Workers

|        |                    |       |
|--------|--------------------|-------|
| 002107 | Cadwallader, Jerri | 10.00 |
| 001759 | King, Leisa        | 10.00 |
| 000123 | Maple, Linda Sue   | 10.00 |

30113 Alternate Workers Total: 30.00 \*

0104 Election Total: 10,385.00 \*\*

0106 Data Processing

30009 Internet Service

|        |                         |        |
|--------|-------------------------|--------|
| 011477 | Ninestar Communications | 569.71 |
|--------|-------------------------|--------|

30009 Internet Service Total: 569.71 \*

30040 Telephone

|        |                  |       |
|--------|------------------|-------|
| 001400 | Verizon Wireless | 70.48 |
|--------|------------------|-------|

30040 Telephone Total: 70.48 \*

30178 Courthouse Computer Maint

|        |                         |        |
|--------|-------------------------|--------|
| 001597 | Amazon Capital Services | 188.93 |
|--------|-------------------------|--------|

30178 Courthouse Computer Maint Total: 188.93 \*

0106 Data Processing Total: 829.12 \*\*

0161 Court House

20015 Operating Supplies

|        |                                |       |
|--------|--------------------------------|-------|
| 002723 | Tweedy Lumber and Hardware LLC | 24.98 |
|--------|--------------------------------|-------|

20015 Operating Supplies Total: 24.98 \*

30019 Laundry Service

|        |             |       |
|--------|-------------|-------|
| 003174 | Plymate Inc | 94.49 |
|--------|-------------|-------|

30019 Laundry Service Total: 94.49 \*

30027 Building Maintenance

|        |                             |          |
|--------|-----------------------------|----------|
| 000400 | Your Automatic Door Company | 1,418.71 |
|--------|-----------------------------|----------|

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1000 County General  
0161 Court House

30027 Building Maintenance Total: 1,418.71 \*

30072 Electricity

004506 Duke Energy

3,715.84

30072 Electricity Total: 3,715.84 \*

0161 Court House Total: 5,254.02 \*\*

0201 Superior Court

30040 Telephone

001400 Verizon Wireless

68.47

30040 Telephone Total: 68.47 \*

0201 Superior Court Total: 68.47 \*\*

0232 Circuit Court

20010 Supplies

004210 Moffett's Watercare

45.00

20010 Supplies Total: 45.00 \*

30098 Guardian Ad Litem

001297 Cloud Legal LLC

441.00

30098 Guardian Ad Litem Total: 441.00 \*

40030 Law Books

011632 Thomson Reuters - West

835.47

40030 Law Books Total: 835.47 \*

0232 Circuit Court Total: 1,321.47 \*\*

0271 Public Defender

20010 Supplies

010352 First Financial Bank

95.50

20010 Supplies Total: 95.50 \*

30060 Gal Fees

001317 TrolinderLaw, LLC

346.15

30060 Gal Fees Total: 346.15 \*

30092 Pauper Attorney

001161 Baker Bodwell Sanders

1,867.50

001745 R. Keegan Sullivan

1,674.00

000355 Rolfes, Garvey,

1,494.00

30092 Pauper Attorney Total: 5,035.50 \*

31305 Pauper Attorney 2

011236 Wesling Law Office

1,538.46

31305 Pauper Attorney 2 Total: 1,538.46 \*

0271 Public Defender Total: 7,015.61 \*\*

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|                                         |            |     |
|-----------------------------------------|------------|-----|
| 1000 County General                     |            |     |
| 0360 Public Safety                      |            |     |
| 20019 Training Supplies                 |            |     |
| 010352 First Financial Bank             | 149.90     |     |
| 20019 Training Supplies Total:          | 149.90     | *   |
| 30024 Vehicle Maintenance               |            |     |
| 001816 Co-Alliance Cooperative, Inc.    | 195.13     |     |
| 30024 Vehicle Maintenance Total:        | 195.13     | *   |
| 0360 Public Safety Total:               | 345.03     | **  |
| 1000 County General Total:              | 112,924.51 | *** |
| 1112 Edit Capital Projects              |            |     |
| 0000 No Department                      |            |     |
| 30212 Broad Band                        |            |     |
| 002071 Bose McKinney & Evans LLP        | 4,360.00   |     |
| 30212 Broad Band Total:                 | 4,360.00   | *   |
| 0000 No Department Total:               | 4,360.00   | **  |
| 1112 Edit Capital Projects Total:       | 4,360.00   | *** |
| 1114 LIT Special Purpose                |            |     |
| 0000 No Department                      |            |     |
| 20017 Leather & Leather Supplies        |            |     |
| 001424 Leading Edge Design              | 64.00      |     |
| 000966 Rush County Commissary           | 39.71      |     |
| 20017 Leather & Leather Supplies Total: | 103.71     | *   |
| 20050 Medical & Dental                  |            |     |
| 004610 Rush Memorial Hospital           | 243.82     |     |
| 20050 Medical & Dental Total:           | 243.82     | *   |
| 20051 Laundry & Cleaning                |            |     |
| 000966 Rush County Commissary           | 1,604.77   |     |
| 20051 Laundry & Cleaning Total:         | 1,604.77   | *   |
| 20052 Institutional                     |            |     |
| 001855 CourtCall                        | 600.00     |     |
| 000966 Rush County Commissary           | 181.35     |     |
| 20052 Institutional Total:              | 781.35     | *   |
| 30027 Building Maintenance              |            |     |
| 001889 Choice Mechanical Services       | 3,471.00   |     |
| 003174 Plymate Inc                      | 41.70      |     |
| 000966 Rush County Commissary           | 24.98      |     |
| 002723 Tweedy Lumber and Hardware LLC   | 133.69     |     |
| 30027 Building Maintenance Total:       | 3,671.37   | *   |
| 30046 Lodging/Meals                     |            |     |
| 000966 Rush County Commissary           | 6,415.94   |     |

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1114 LIT Special Purpose  
0000 No Department

30046 Lodging/Meals Total: 6,415.94 \*

30067 Training Employee

001969 Indiana State Budget Agency

340.00

30067 Training Employee Total: 340.00 \*

30071 Utilities

004506 Duke Energy

6,336.03

30071 Utilities Total: 6,336.03 \*

30079 Plumbing Maintenance

010534 Best Plumbing Specialties Inc

176.22

30079 Plumbing Maintenance Total: 176.22 \*

30083 Medical

001495 Quality Correctional Care LLC

12,969.41

30083 Medical Total: 12,969.41 \*

30085 Idax Copier Rentals

011554 Ricoh USA Inc

477.09

30085 Idax Copier Rentals Total: 477.09 \*

30211 Fuel - Natural Gas

001864 CenterPoint Energy

551.81

30211 Fuel - Natural Gas Total: 551.81 \*

31310 PM Contract

001889 Choice Mechanical Services

3,615.00

31310 PM Contract Total: 3,615.00 \*

0000 No Department Total: 37,286.52 \*\*

1114 LIT Special Purpose Total: 37,286.52 \*\*\*

1123 RCCC CTP

0000 No Department

20013 Office Supplies

001597 Amazon Capital Services

947.42

20013 Office Supplies Total: 947.42 \*

0000 No Department Total: 947.42 \*\*

1123 RCCC CTP Total: 947.42 \*\*\*

1131 Sales Disc Training

0000 No Department

30067 Training Employee

001774 Midwest Presort Service

1,410.92

30067 Training Employee Total: 1,410.92 \*

0000 No Department Total: 1,410.92 \*\*



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|                                      |                                         |           |     |
|--------------------------------------|-----------------------------------------|-----------|-----|
| 1131 Sales Disc Training             |                                         |           |     |
|                                      | 1131 Sales Disc Training Total:         | 1,410.92  | *** |
| 1134 Covered Bridge                  |                                         |           |     |
| 0000 No Department                   |                                         |           |     |
| 40056 Bridge # 94                    |                                         |           |     |
| 002841 United Consulting             |                                         | 24,963.00 |     |
|                                      | 40056 Bridge # 94 Total:                | 24,963.00 | *   |
|                                      | 0000 No Department Total:               | 24,963.00 | **  |
|                                      | 1134 Covered Bridge Total:              | 24,963.00 | *** |
| 1135 Cumulative Bridge               |                                         |           |     |
| 0000 No Department                   |                                         |           |     |
| 40047 Bridge Inspection              |                                         |           |     |
| 002841 United Consulting             |                                         | 5,958.54  |     |
|                                      | 40047 Bridge Inspection Total:          | 5,958.54  | *   |
|                                      | 0000 No Department Total:               | 5,958.54  | **  |
|                                      | 1135 Cumulative Bridge Total:           | 5,958.54  | *** |
| 1138 Cumulative Cap Development      |                                         |           |     |
| 0000 No Department                   |                                         |           |     |
| 40000 Equipment                      |                                         |           |     |
| 010190 Dell Marketing LP             |                                         | 1,743.55  |     |
|                                      | 40000 Equipment Total:                  | 1,743.55  | *   |
|                                      | 0000 No Department Total:               | 1,743.55  | **  |
|                                      | 1138 Cumulative Cap Development Total:  | 1,743.55  | *** |
| 1159 Health                          |                                         |           |     |
| 0000 No Department                   |                                         |           |     |
| 20023 Copier/Computer Supplies       |                                         |           |     |
| 004400 Office Shop                   |                                         | 54.53     |     |
|                                      | 20023 Copier/Computer Supplies Total:   | 54.53     | *   |
|                                      | 0000 No Department Total:               | 54.53     | **  |
|                                      | 1159 Health Total:                      | 54.53     | *** |
| 1168 Health Maint Tobacco Supple     |                                         |           |     |
| 0000 No Department                   |                                         |           |     |
| 20040 Gas, Oil, & Lubes              |                                         |           |     |
| 001816 Co-Alliance Cooperative, Inc. |                                         | 87.30     |     |
|                                      | 20040 Gas, Oil, & Lubes Total:          | 87.30     | *   |
|                                      | 0000 No Department Total:               | 87.30     | **  |
|                                      | 1168 Health Maint Tobacco Supple Total: | 87.30     | *** |
| 1169 Local Road & Street             |                                         |           |     |

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|                                            |           |     |
|--------------------------------------------|-----------|-----|
| 1169 Local Road & Street                   |           |     |
| 0000 No Department                         |           |     |
| 40021 Summer Construction                  |           |     |
| 010882 Cameron's Tree                      | 1,400.00  |     |
| 40021 Summer Construction Total:           | 1,400.00  | *   |
| 40055 Bridge # 63                          |           |     |
| 002841 United Consulting                   | 450.00    |     |
| 40055 Bridge # 63 Total:                   | 450.00    | *   |
| 0000 No Department Total:                  | 1,850.00  | **  |
| 1169 Local Road & Street Total:            | 1,850.00  | *** |
| 1170 LIT Public Safety County Share        |           |     |
| 0000 No Department                         |           |     |
| 30024 Vehicle Maintenance                  |           |     |
| 011871 Advance Auto Parts                  | 64.99     |     |
| 000481 Douglas Body Shop                   | 6,707.94  |     |
| 001795 Durbin's Garage                     | 1,174.43  |     |
| 003403 Exhaust Plus                        | 287.74    |     |
| 30024 Vehicle Maintenance Total:           | 8,235.10  | *   |
| 0000 No Department Total:                  | 8,235.10  | **  |
| 1170 LIT Public Safety County Share Total: | 8,235.10  | *** |
| 1173 MVH Restricted                        |           |     |
| 0000 No Department                         |           |     |
| 20070 Stone & Gravel                       |           |     |
| 011009 New Point Stone Co Inc              | 164.98    |     |
| 003237 Rush County Stone Co. Inc.          | 2,653.44  |     |
| 20070 Stone & Gravel Total:                | 2,818.42  | *   |
| 20072 Bituminous                           |           |     |
| 010147 Asphalt Material Inc                | 12,985.57 |     |
| 011728 US Aggregates                       | 1,768.00  |     |
| 20072 Bituminous Total:                    | 14,753.57 | *   |
| 30196 Roads & Bridges                      |           |     |
| 011818 County Materials Corporation        | 1,170.00  |     |
| 30196 Roads & Bridges Total:               | 1,170.00  | *   |
| 0000 No Department Total:                  | 18,741.99 | **  |
| 1173 MVH Restricted Total:                 | 18,741.99 | *** |
| 1176 Highway                               |           |     |
| 0531 Maintenance & Repair                  |           |     |
| 30002 Travel                               |           |     |
| 011530 Chase Card Services                 | 25.00     |     |
| 30002 Travel Total:                        | 25.00     | *   |

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1176 Highway

0531 Maintenance & Repair

0531 Maintenance & Repair Total: 25.00 \*\*

0533 General & Undistributed Exp

20020 Garage & Motor Supplies

|        |                          |        |
|--------|--------------------------|--------|
| 011871 | Advance Auto Parts       | 169.18 |
| 004103 | Lawson Products, Inc.    | 57.66  |
| 010247 | Odell Lawn Equipment Inc | 46.41  |
| 003174 | Plymate Inc              | 230.27 |

20020 Garage & Motor Supplies Total: 503.52 \*

20040 Gas, Oil, & Lubes

|        |                               |           |
|--------|-------------------------------|-----------|
| 001816 | Co-Alliance Cooperative, Inc. | 14,223.95 |
| 011644 | Terhune's Propane             | 235.70    |

20040 Gas, Oil, & Lubes Total: 14,459.65 \*

30115 Uniform Allowance

|        |             |        |
|--------|-------------|--------|
| 003174 | Plymate Inc | 888.00 |
|--------|-------------|--------|

30115 Uniform Allowance Total: 888.00 \*

30130 Road Equipment Repair

|        |                               |        |
|--------|-------------------------------|--------|
| 011871 | Advance Auto Parts            | 74.99  |
| 010476 | Brandeis Machinery & Supplies | 883.05 |
| 000681 | Koeing Equipment, Inc.        | 81.19  |
| 011771 | Napa Auto Parts               | 14.58  |
| 011437 | West Side Tractor Sales       | 250.70 |

30130 Road Equipment Repair Total: 1,304.51 \*

30167 Expenses

|        |                  |          |
|--------|------------------|----------|
| 010203 | ERS-OCI Wireless | 1,085.50 |
|--------|------------------|----------|

30167 Expenses Total: 1,085.50 \*

30169 Utilities

|        |                     |        |
|--------|---------------------|--------|
| 004210 | Moffett's Watercare | 101.85 |
|--------|---------------------|--------|

30169 Utilities Total: 101.85 \*

30172 Van & Pick Ups Repair

|        |                 |        |
|--------|-----------------|--------|
| 011535 | Dellen Chrysler | 217.49 |
|--------|-----------------|--------|

30172 Van & Pick Ups Repair Total: 217.49 \*

0533 General & Undistributed Exp Total: 18,560.52 \*\*

1176 Highway Total: 18,585.52 \*\*\*

1181 Plat Book

0000 No Department

30186 Prof Service

|        |                            |        |
|--------|----------------------------|--------|
| 010310 | Eastern Engineering Supply | 262.25 |
|--------|----------------------------|--------|

30186 Prof Service Total: 262.25 \*

0000 No Department Total: 262.25 \*\*

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1181 Plat Book

1181 Plat Book Total: 262.25 \*\*\*

1189 Recorder Records

0000 No Department

20013 Office Supplies

000134 Office 360

157.00

20013 Office Supplies Total: 157.00 \*

31304 Safety Deposit Box

000783 Rush County Recorder

63.75

31304 Safety Deposit Box Total: 63.75 \*

0000 No Department Total: 220.75 \*\*

1189 Recorder Records Total: 220.75 \*\*\*

1191 Riverboat

0000 No Department

30186 Prof Service

001750 Financial Solutions Group

6,640.00

30186 Prof Service Total: 6,640.00 \*

0000 No Department Total: 6,640.00 \*\*

1191 Riverboat Total: 6,640.00 \*\*\*

1213 Gal/Casa State Funds

0000 No Department

58000 Misc

000462 CASA

8,188.00

58000 Misc Total: 8,188.00 \*

0000 No Department Total: 8,188.00 \*\*

1213 Gal/Casa State Funds Total: 8,188.00 \*\*\*

1222 Rush County 911 Fund

0000 No Department

30009 Internet Service

009437 TDS Telecom

60.29

30009 Internet Service Total: 60.29 \*

0000 No Department Total: 60.29 \*\*

1222 Rush County 911 Fund Total: 60.29 \*\*\*

2000 Adult Prob User Fee

0000 No Department

20010 Supplies

004210 Moffett's Watercare

32.00

010039 Staples Advantage

132.59

20010 Supplies Total: 164.59 \*

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2000 Adult Prob User Fee

0000 No Department

30002 Travel

|        |                  |        |
|--------|------------------|--------|
| 000293 | Gordon, Kayleigh | 195.37 |
| 000292 | Jenkins, Aimee   | 201.07 |
| 002089 | Myra Emerson     | 39.72  |

|                     |        |   |
|---------------------|--------|---|
| 30002 Travel Total: | 436.16 | * |
|---------------------|--------|---|

30005 Misc Service

|        |                               |          |
|--------|-------------------------------|----------|
| 011839 | Cordant Health Solutions      | 1,282.91 |
| 001852 | FriendsOffice                 | 61.02    |
| 002088 | Redwood Toxicology Laboratory | 568.25   |
| 011586 | Ricoh USA                     | 13.64    |
| 001400 | Verizon Wireless              | 145.39   |

|                           |          |   |
|---------------------------|----------|---|
| 30005 Misc Service Total: | 2,071.21 | * |
|---------------------------|----------|---|

|                           |          |    |
|---------------------------|----------|----|
| 0000 No Department Total: | 2,671.96 | ** |
|---------------------------|----------|----|

|                                 |          |     |
|---------------------------------|----------|-----|
| 2000 Adult Prob User Fee Total: | 2,671.96 | *** |
|---------------------------------|----------|-----|

2505 RCCC User Fee Fund

0000 No Department

20013 Office Supplies

|        |                   |        |
|--------|-------------------|--------|
| 010039 | Staples Advantage | 122.06 |
|--------|-------------------|--------|

|                              |        |   |
|------------------------------|--------|---|
| 20013 Office Supplies Total: | 122.06 | * |
|------------------------------|--------|---|

20101 Food

|        |                     |       |
|--------|---------------------|-------|
| 004210 | Moffett's Watercare | 36.00 |
|--------|---------------------|-------|

|                   |       |   |
|-------------------|-------|---|
| 20101 Food Total: | 36.00 | * |
|-------------------|-------|---|

20103 Vehicle Supplies

|        |                               |        |
|--------|-------------------------------|--------|
| 001816 | Co-Alliance Cooperative, Inc. | 119.67 |
|--------|-------------------------------|--------|

|                               |        |   |
|-------------------------------|--------|---|
| 20103 Vehicle Supplies Total: | 119.67 | * |
|-------------------------------|--------|---|

30002 Travel

|        |                |       |
|--------|----------------|-------|
| 000034 | Webster, Rikki | 24.57 |
| 002090 | William Jones  | 77.17 |

|                     |        |   |
|---------------------|--------|---|
| 30002 Travel Total: | 101.74 | * |
|---------------------|--------|---|

30008 Contracts

|        |                               |        |
|--------|-------------------------------|--------|
| 011839 | Cordant Health Solutions      | 401.31 |
| 002088 | Redwood Toxicology Laboratory | 372.30 |

|                        |        |   |
|------------------------|--------|---|
| 30008 Contracts Total: | 773.61 | * |
|------------------------|--------|---|

30020 Repairs &amp; Maintenance

|        |           |        |
|--------|-----------|--------|
| 011586 | Ricoh USA | 118.59 |
|--------|-----------|--------|

|                                    |        |   |
|------------------------------------|--------|---|
| 30020 Repairs & Maintenance Total: | 118.59 | * |
|------------------------------------|--------|---|

|                           |          |    |
|---------------------------|----------|----|
| 0000 No Department Total: | 1,271.67 | ** |
|---------------------------|----------|----|

|                                |          |     |
|--------------------------------|----------|-----|
| 2505 RCCC User Fee Fund Total: | 1,271.67 | *** |
|--------------------------------|----------|-----|

2700 Drain Maintenance

# Accounts Payable Voucher

Rush County

Docket Date: 05/23/2022

|                                            |                                |           |     |
|--------------------------------------------|--------------------------------|-----------|-----|
| 2700 Drain Maintenance                     |                                |           |     |
| 0000 No Department                         |                                |           |     |
| 30167 Expenses                             |                                |           |     |
| 003704                                     | Hoeing Supply                  | 699.55    |     |
| 010323                                     | Miller Excavating              | 832.48    |     |
| 30167 Expenses Total:                      |                                | 1,532.03  | *   |
| 0000 No Department Total:                  |                                | 1,532.03  | **  |
| 2700 Drain Maintenance Total:              |                                | 1,532.03  | *** |
| <hr/>                                      |                                |           |     |
| 8119 CFDA# 93.788 IN State Opioid R        |                                |           |     |
| 0000 No Department                         |                                |           |     |
| 30186 Prof Service                         |                                |           |     |
| 001871                                     | Brittnee Odum                  | 891.00    |     |
| 30186 Prof Service Total:                  |                                | 891.00    | *   |
| 0000 No Department Total:                  |                                | 891.00    | **  |
| 8119 CFDA# 93.788 IN State Opioid R Total: |                                | 891.00    | *** |
| <hr/>                                      |                                |           |     |
| 8121 Pre-Dis Mit CFDA #97.047              |                                |           |     |
| 0000 No Department                         |                                |           |     |
| 30186 Prof Service                         |                                |           |     |
| 000764                                     | Wessler Engineering            | 10,517.00 |     |
| 30186 Prof Service Total:                  |                                | 10,517.00 | *   |
| 0000 No Department Total:                  |                                | 10,517.00 | **  |
| 8121 Pre-Dis Mit CFDA #97.047 Total:       |                                | 10,517.00 | *** |
| <hr/>                                      |                                |           |     |
| 9109 Court Interp Grant Award              |                                |           |     |
| 0000 No Department                         |                                |           |     |
| 30186 Prof Service                         |                                |           |     |
| 000489                                     | Mario Hayes Bilingual Services | 150.00    |     |
| 30186 Prof Service Total:                  |                                | 150.00    | *   |
| 0000 No Department Total:                  |                                | 150.00    | **  |
| 9109 Court Interp Grant Award Total:       |                                | 150.00    | *** |
| <hr/>                                      |                                |           |     |
| 9110 Prosecutor Deferral Grant 1006        |                                |           |     |
| 0000 No Department                         |                                |           |     |
| 30005 Misc Service                         |                                |           |     |
| 000809                                     | Harcourt Counseling Services   | 225.00    |     |
| 30005 Misc Service Total:                  |                                | 225.00    | *   |
| 0000 No Department Total:                  |                                | 225.00    | **  |
| 9110 Prosecutor Deferral Grant 1006 Total: |                                | 225.00    | *** |
| <hr/>                                      |                                |           |     |
| 9114 RCCC Drug Court Grant                 |                                |           |     |
| 0000 No Department                         |                                |           |     |
| 30008 Contracts                            |                                |           |     |

# Accounts Payable Voucher

Rush County

Docket Date: 05/23/2022

9114 RCCC Drug Court Grant

0000 No Department

|        |                               |          |
|--------|-------------------------------|----------|
| 000731 | Attenti US Inc                | 3,471.60 |
| 011839 | Cordant Health Solutions      | 1,134.37 |
| 001976 | PharmChem, Inc.               | 31.45    |
| 002088 | Redwood Toxicology Laboratory | 122.85   |

30008 Contracts Total: 4,760.27 \*

0000 No Department Total: 4,760.27 \*\*

9114 RCCC Drug Court Grant Total: 4,760.27 \*\*\*

Grand Total: 274,539.12 \*\*\*\*

## Allowance of Vouchers

I hereby certify that each of the above listed vouchers and the invoices, or bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.

\_\_\_\_\_, 2022

\_\_\_\_\_  
Tammy Justice, Auditor

We have examined the vouchers listed on the foregoing accounts payable voucher register and except for vouchers not allow as shown on the register such vouchers are hereby allowed in the total amount \$274,539.12 dated this 23rd day of May, 2022.

Approved by the state board of accounts January 2004 for: Rush County

\_\_\_\_\_  
Mark Bacon

\_\_\_\_\_  
Ron Jarman

\_\_\_\_\_  
Paul Wilkinson

Funds are avaiable in the Rush County Treasurer bank account to make the attached payments in the amount of \_\_\_\_\_

\_\_\_\_\_, 2022

\_\_\_\_\_  
Jodi Harr, Treasurer