#### **DRAINAGE BOARD MEETING**

The Rush County Drainage Board met on February 14, 2022 at 10:40a.m. in the Commissioner's Room of the Rush County Courthouse with the following present; Mark Bacon, Paul Wilkinson and Ron Jarman members; Marvin L Rees, Surveyor, Ashley Perkins, Secretary and Leigh Morning, Attorney. Also present; Lawrence Mauzy, Claire Mauzy and Marilyn Mauzy.

The minutes for the meeting on January 18<sup>th</sup>, 2022 were approved and signed on motion by Jarman, 2<sup>nd</sup> by Wilkinson, motion carried.

#### **MAINTENANCE HEARINGS**

# **WALLACE GARDNER T & O**

Surveyor recommended to re-instate the assessment of \$2.00 acre. Mr. Mauzy asked how many acres of his land was assessed. He was told 3 acres. There being no other questions. Motion to re-instate by Wilkinson, 2<sup>nd</sup> by Jarman. Motion carried.

## JOHN T McMILLIN T & O

Surveyor recommended to re-instate the assessment of \$2.00 acre. Motion to re-instate by Jarman, 2<sup>nd</sup> by Wilkinson. Motion carried.

# WEBB/WILLIS/MULL T & O

Surveyor recommended to re- instate the assessment of \$2.00 acre. Motion to re-instate by Jarman, 2<sup>nd</sup> by Wilkinson. Motion carried.

Jarman made motion to close the hearings, 2<sup>nd</sup> by Wilkinson. Motion carried.

### **WILLIAM TONES TILE**

This drain was last assessed in 2017 at \$5.00 per acre. Therefore, it did not require a hearing to reinstate the \$5.00 assessment. Surveyor recommended to re-instate the assessment of \$5.00 acre. Motion by Wilkinson, to re-instate 2<sup>nd</sup> by Jarman. Motion Carried.

#### **ANNUAL REPORT**

Surveyor presented the annual reports for the Boards signatures. Motion to sign by Jarman, 2<sup>nd</sup> by Wilkinson. Motion carried.

## **REPORTS TO SURROUNDING COUNTIES**

Surveyor presented reports for surrounding counties for the Boards signatures. Motion by Jarman, to sign the reports 2<sup>nd</sup> by Wilkinson. Motion carried.

# **ABRAM HACKLEMAN TILE**

Surveyor read the Reconstruction report which can be found in the file. Hearing was set for April 11<sup>th</sup>, 2022 at 10:30a.m. Motion by Jarman, 2<sup>nd</sup> by Wilkinson. Motion carried. Jarman informed the Board that he has a conflict of interest and will not be able to act in any official action on this reconstruction. We will need a special member to be appointed by Judge Northam.

# **WILLIAM ALEXANDER TILE**

Surveyor presented maintenance report which can be found in the file. The date to take quotes was set for March 14<sup>th</sup>, 2022 at 10:30a.m. Motion by Jarman, 2<sup>nd</sup> by Wilkinson. Motion carried.

# **NELSON PLUMMER OPEN**

Surveyor reported much needed work on drain. He also stated it will need to be re-assessed in the future.

# **ARBUCKLE/DEARINGER TILE**

Surveyor presented a map showing two tiles. We been requested to reconstruct the drain. Surveyor questioned to do it in two tiles or one tile. Board felt its best to do it in one tile.

With nothing else to become before the Board, the meeting was adjourned on motion by Jarman,  $2^{nd}$  by Wilkinson.

Mark Bacon	Paul Wilkinson	Ron Jarman