

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

1000 County General

0001 Clerk

20010 Supplies

004210 Moffett's Watercare

29.00

002108 Quill LLC

396.68

20010 Supplies Total: 425.68 \*

30002 Travel

000197 Buckley, Angie

99.90

010972 Richardson, Debbie

45.36

30002 Travel Total: 145.26 \*

0001 Clerk Total: 570.94 \*\*

0002 Auditor

30002 Travel

010352 First Financial Bank

67.29

30002 Travel Total: 67.29 \*

0002 Auditor Total: 67.29 \*\*

0005 Sheriff

10058 Uniforms

011528 Meyer, Daniel

298.02

000924 Smallwood, Shawn

119.00

010135 US Uniform & Supply

193.85

10058 Uniforms Total: 610.87 \*

20011 Misc Supplies

002108 Quill LLC

150.90

010039 Staples Advantage

87.19

20011 Misc Supplies Total: 238.09 \*

20012 Repairs & Supplies

001938 Ultra Bright Lightz

37.96

20012 Repairs & Supplies Total: 37.96 \*

20017 Leather & Leather Supplies

010135 US Uniform & Supply

1,122.22

20017 Leather & Leather Supplies Total: 1,122.22 \*

20040 Gas, Oil, & Lubes

001817 Wex Bank

7,238.70

20040 Gas, Oil, & Lubes Total: 7,238.70 \*

20042 Postage

011177 Pitney Bowes

75.95

20042 Postage Total: 75.95 \*

30008 Contracts

001939 Flock Safety

8,250.00

30008 Contracts Total: 8,250.00 \*

30038 Drug Enforcement

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

1000 County General

0005 Sheriff

011872 USFleet Tracking

111.95

30038 Drug Enforcement Total: 111.95 \*

0005 Sheriff Total: 17,685.74 \*\*

0006 Surveyor

30021 Copier Maintenance

000965 US Bank Equipment Finance

112.44

30021 Copier Maintenance Total: 112.44 \*

0006 Surveyor Total: 112.44 \*\*

0009 Prosecuting Attorney

30070 Dues

000642 Clerk of the Courts

180.00

30070 Dues Total: 180.00 \*

0009 Prosecuting Attorney Total: 180.00 \*\*

0011 Extension Service

20010 Supplies

004210 Moffett's Watercare

11.00

20010 Supplies Total: 11.00 \*

30020 Repairs & Maintenance

004400 Office Shop

19.59

30020 Repairs & Maintenance Total: 19.59 \*

0011 Extension Service Total: 30.59 \*\*

0068 Commissioners

30000 Postage

011177 Pitney Bowes

219.00

30000 Postage Total: 219.00 \*

30011 Advertising

001756 Whitewater Publications

18.14

30011 Advertising Total: 18.14 \*

30059 Attorney Fees

011383 Leigh S. Morning

2,650.00

30059 Attorney Fees Total: 2,650.00 \*

30127 Soldier Burial

010998 Hinsey Brown Funeral Service

200.00

30127 Soldier Burial Total: 200.00 \*

30186 Prof Service

001849 Ronald Heller

2,000.00

30186 Prof Service Total: 2,000.00 \*

**Accounts Payable Voucher**

Rush County

**Docket Date: 09/13/2021**1000 County General  
0068 Commissioners

0068 Commissioners Total: 5,087.14 \*\*

0106 Data Processing

30009 Internet Service

011477 Ninestar Communications

569.44

30009 Internet Service Total: 569.44 \*

30041 Jail Phone

011514 Frontier

1,052.91

30041 Jail Phone Total: 1,052.91 \*

30178 Courthouse Computer Maint

001597 Amazon Capital Services

162.99

010941 Net Noggin LLC

1,489.45

30178 Courthouse Computer Maint Total: 1,652.44 \*

0106 Data Processing Total: 3,274.79 \*\*

0161 Court House

20015 Operating Supplies

002723 Tweedy Lumber and Hardware LLC

29.36

20015 Operating Supplies Total: 29.36 \*

30019 Laundry Service

003174 Plymate Inc

91.35

30019 Laundry Service Total: 91.35 \*

30026 Elevator Maintenance

011690 TK Elevator

5,114.16

30026 Elevator Maintenance Total: 5,114.16 \*

30032 Janitorial Service

001384 Gilliam Janitorial

4,853.33

30032 Janitorial Service Total: 4,853.33 \*

30076 Water &amp; Sewage

003202 Rushville City Utilities

240.23

30076 Water &amp; Sewage Total: 240.23 \*

30078 Lawn Care

011735 N&amp;S Cleaning Service Inc

380.00

30078 Lawn Care Total: 380.00 \*

0161 Court House Total: 10,708.43 \*\*

0201 Superior Court

30002 Travel

010274 Hill, Brian D. Judge

129.92

30002 Travel Total: 129.92 \*

0201 Superior Court Total: 129.92 \*\*

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

1000 County General

0232 Circuit Court

20010 Supplies

003487 Office Depot

74.62

20010 Supplies Total: 74.62 \*

0232 Circuit Court Total: 74.62 \*\*

0271 Public Defender

30021 Copier Maintenance

011245 GreatAmerica Financial Svcs.

62.68

30021 Copier Maintenance Total: 62.68 \*

30060 Gal Fees

001270 Isaac G. W. Trolinder

346.15

30060 Gal Fees Total: 346.15 \*

30086 Copy Machine Lease

001929 Toshiba Financial Services

93.31

30086 Copy Machine Lease Total: 93.31 \*

30092 Pauper Attorney

001161 Baker Bodwell Sanders

225.00

001745 R. Keegan Sullivan

1,557.00

000359 Sturges, Jennifer

1,548.00

30092 Pauper Attorney Total: 3,330.00 \*

31305 Pauper Attorney 2

011236 Wesling Law Office

1,538.46

31305 Pauper Attorney 2 Total: 1,538.46 \*

0271 Public Defender Total: 5,370.60 \*\*

0380 Jail

10058 Uniforms

011506 Galls LLC

55.70

10058 Uniforms Total: 55.70 \*

0380 Jail Total: 55.70 \*\*

1000 County General Total: 43,348.20 \*\*\*

1101 Sheriffs Accident

0000 No Department

20078 Accident

002941 Stop Stick

987.00

20078 Accident Total: 987.00 \*

0000 No Department Total: 987.00 \*\*

1101 Sheriffs Accident Total: 987.00 \*\*\*

1114 LIT Special Purpose

**Accounts Payable Voucher**

Rush County

**Docket Date: 09/13/2021**

1114 LIT Special Purpose

0000 No Department

20050 Medical &amp; Dental

|        |                         |        |
|--------|-------------------------|--------|
| 001854 | Dental Delivery Systems | 893.75 |
|--------|-------------------------|--------|

|                               |        |   |
|-------------------------------|--------|---|
| 20050 Medical & Dental Total: | 893.75 | * |
|-------------------------------|--------|---|

20051 Laundry &amp; Cleaning

|        |                        |        |
|--------|------------------------|--------|
| 000966 | Rush County Commissary | 244.58 |
|--------|------------------------|--------|

|                                 |        |   |
|---------------------------------|--------|---|
| 20051 Laundry & Cleaning Total: | 244.58 | * |
|---------------------------------|--------|---|

20052 Institutional

|        |                     |        |
|--------|---------------------|--------|
| 004210 | Moffett's Watercare | 109.00 |
|--------|---------------------|--------|

|        |            |       |
|--------|------------|-------|
| 006245 | Shares Inc | 55.00 |
|--------|------------|-------|

|                            |        |   |
|----------------------------|--------|---|
| 20052 Institutional Total: | 164.00 | * |
|----------------------------|--------|---|

30027 Building Maintenance

|        |                             |       |
|--------|-----------------------------|-------|
| 011835 | Arab Termite & Pest Control | 95.00 |
|--------|-----------------------------|-------|

|        |                            |          |
|--------|----------------------------|----------|
| 001889 | Choice Mechanical Services | 3,375.00 |
|--------|----------------------------|----------|

|        |               |        |
|--------|---------------|--------|
| 003704 | Hoeing Supply | 506.45 |
|--------|---------------|--------|

|        |             |       |
|--------|-------------|-------|
| 003174 | Plymate Inc | 41.70 |
|--------|-------------|-------|

|                                   |          |   |
|-----------------------------------|----------|---|
| 30027 Building Maintenance Total: | 4,018.15 | * |
|-----------------------------------|----------|---|

30030 Heating &amp; Cooling Maintenance

|        |                            |          |
|--------|----------------------------|----------|
| 001889 | Choice Mechanical Services | 3,615.00 |
|--------|----------------------------|----------|

|                                            |          |   |
|--------------------------------------------|----------|---|
| 30030 Heating & Cooling Maintenance Total: | 3,615.00 | * |
|--------------------------------------------|----------|---|

30040 Telephone

|        |                |        |
|--------|----------------|--------|
| 000687 | LENS Equipment | 995.00 |
|--------|----------------|--------|

|                        |        |   |
|------------------------|--------|---|
| 30040 Telephone Total: | 995.00 | * |
|------------------------|--------|---|

30046 Lodging/Meals

|        |                        |          |
|--------|------------------------|----------|
| 000966 | Rush County Commissary | 3,795.79 |
|--------|------------------------|----------|

|                            |          |   |
|----------------------------|----------|---|
| 30046 Lodging/Meals Total: | 3,795.79 | * |
|----------------------------|----------|---|

30071 Utilities

|        |             |       |
|--------|-------------|-------|
| 004506 | Duke Energy | 19.45 |
|--------|-------------|-------|

|                        |       |   |
|------------------------|-------|---|
| 30071 Utilities Total: | 19.45 | * |
|------------------------|-------|---|

30076 Water &amp; Sewage

|        |                          |          |
|--------|--------------------------|----------|
| 003202 | Rushville City Utilities | 3,348.75 |
|--------|--------------------------|----------|

|                             |          |   |
|-----------------------------|----------|---|
| 30076 Water & Sewage Total: | 3,348.75 | * |
|-----------------------------|----------|---|

30083 Medical

|        |                               |           |
|--------|-------------------------------|-----------|
| 001495 | Quality Correctional Care LLC | 12,583.33 |
|--------|-------------------------------|-----------|

|                      |           |   |
|----------------------|-----------|---|
| 30083 Medical Total: | 12,583.33 | * |
|----------------------|-----------|---|

30084 Prisoner Housing

|        |                                |          |
|--------|--------------------------------|----------|
| 000007 | Plainfield Correctional Facili | 1,260.00 |
|--------|--------------------------------|----------|

|                               |          |   |
|-------------------------------|----------|---|
| 30084 Prisoner Housing Total: | 1,260.00 | * |
|-------------------------------|----------|---|

30085 Idax Copier Rentals

|        |               |        |
|--------|---------------|--------|
| 011554 | Ricoh USA Inc | 233.48 |
|--------|---------------|--------|

|                                  |        |   |
|----------------------------------|--------|---|
| 30085 Idax Copier Rentals Total: | 233.48 | * |
|----------------------------------|--------|---|

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

1114 LIT Special Purpose  
0000 No Department

0000 No Department Total: 31,171.28 \*\*

1114 LIT Special Purpose Total: 31,171.28 \*\*\*

1123 RCCC CTP

0000 No Department

20010 Supplies

001597 Amazon Capital Services 222.67

000702 Left Behind Firearms Repair 1,750.00

002723 Tweedy Lumber and Hardware LLC 5.89

20010 Supplies Total: 1,978.56 \*

40002 Office Equipment

004400 Office Shop 599.19

40002 Office Equipment Total: 599.19 \*

0000 No Department Total: 2,577.75 \*\*

1123 RCCC CTP Total: 2,577.75 \*\*\*

1131 Sales Disc Training

0000 No Department

30067 Training Employee

009333 Bridges, Mary Ann 78.00

011440 Nierste, Connie J 78.00

30067 Training Employee Total: 156.00 \*

0000 No Department Total: 156.00 \*\*

1131 Sales Disc Training Total: 156.00 \*\*\*

1135 Cumulative Bridge

0000 No Department

40064 Bridge # 155

003107 Butler, Fairman & Seufert, Inc 27,064.15

40064 Bridge # 155 Total: 27,064.15 \*

0000 No Department Total: 27,064.15 \*\*

1135 Cumulative Bridge Total: 27,064.15 \*\*\*

1159 Health

0000 No Department

30002 Travel

001593 Hil, Alicia 21.84

30002 Travel Total: 21.84 \*

30050 Insurance

000651 Nurses Service Organization 111.00

30050 Insurance Total: 111.00 \*

50000 Unappropriated

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

|                                            |            |     |
|--------------------------------------------|------------|-----|
| 1159 Health                                |            |     |
| 0000 No Department                         |            |     |
| 010998 Hinsey Brown Funeral Service        | 100.00     |     |
| 50000 Unappropriated Total:                | 100.00     | *   |
| 0000 No Department Total:                  | 232.84     | **  |
| 1159 Health Total:                         | 232.84     | *** |
| 1168 Health Maint Tobacco Supple           |            |     |
| 0000 No Department                         |            |     |
| 30024 Vehicle Maintenance                  |            |     |
| 001339 Shelby Tire and Auto Care, Inc      | 46.95      |     |
| 30024 Vehicle Maintenance Total:           | 46.95      | *   |
| 0000 No Department Total:                  | 46.95      | **  |
| 1168 Health Maint Tobacco Supple Total:    | 46.95      | *** |
| 1169 Local Road & Street                   |            |     |
| 0000 No Department                         |            |     |
| 40021 Summer Construction                  |            |     |
| 010147 Asphalt Material Inc                | 129,139.84 |     |
| 000420 C.G.S. Inc.                         | 2,594.46   |     |
| 000216 IMI Irving Materials, Inc           | 5,185.09   |     |
| 003237 Rush County Stone Co. Inc.          | 13,241.04  |     |
| 40021 Summer Construction Total:           | 150,160.43 | *   |
| 0000 No Department Total:                  | 150,160.43 | **  |
| 1169 Local Road & Street Total:            | 150,160.43 | *** |
| 1170 LIT Public Safety County Share        |            |     |
| 0000 No Department                         |            |     |
| 30024 Vehicle Maintenance                  |            |     |
| 003403 Exhaust Plus                        | 152.60     |     |
| 30024 Vehicle Maintenance Total:           | 152.60     | *   |
| 40012 Vehicle                              |            |     |
| 001804 Begley Sign Painting Inc            | 1,086.00   |     |
| 40012 Vehicle Total:                       | 1,086.00   | *   |
| 0000 No Department Total:                  | 1,238.60   | **  |
| 1170 LIT Public Safety County Share Total: | 1,238.60   | *** |
| 1173 MVH Restricted                        |            |     |
| 0000 No Department                         |            |     |
| 20040 Gas, Oil, & Lubes                    |            |     |
| 001816 Co-Alliance Cooperative, Inc.       | 679.41     |     |
| 20040 Gas, Oil, & Lubes Total:             | 679.41     | *   |
| 20070 Stone & Gravel                       |            |     |
| 003237 Rush County Stone Co. Inc.          | 3,448.77   |     |

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

1173 MVH Restricted  
0000 No Department

20070 Stone & Gravel Total: 3,448.77 \*

20072 Bituminous

011728 US Aggregates

1,594.26

20072 Bituminous Total: 1,594.26 \*

30196 Roads & Bridges

004221 MacAllister Machinery Inc

1,700.00

30196 Roads & Bridges Total: 1,700.00 \*

40021 Summer Construction

000216 IMI Irving Materials, Inc

1,160.35

40021 Summer Construction Total: 1,160.35 \*

0000 No Department Total: 8,582.79 \*\*

1173 MVH Restricted Total: 8,582.79 \*\*\*

1176 Highway

0530 Highway Administration

30040 Telephone

011477 Ninestar Communications

137.28

001400 Verizon Wireless

38.51

30040 Telephone Total: 175.79 \*

0530 Highway Administration Total: 175.79 \*\*

0533 General & Undistributed Exp

20020 Garage & Motor Supplies

011871 Advance Auto Parts

56.03

011530 Chase Card Services

48.69

010330 Lemmons Tractor Service

622.00

011771 Napa Auto Parts

39.99

003174 Plymate Inc

153.91

002108 Quill LLC

621.93

002723 Tweedy Lumber and Hardware LLC

37.26

001937 Zoro Tools Inc.

348.00

20020 Garage & Motor Supplies Total: 1,927.81 \*

30115 Uniform Allowance

003174 Plymate Inc

254.95

30115 Uniform Allowance Total: 254.95 \*

30130 Road Equipment Repair

011530 Chase Card Services

72.38

001482 Reco Equipment, INC.

382.11

30130 Road Equipment Repair Total: 454.49 \*

30169 Utilities

004506 Duke Energy

486.55

30169 Utilities Total: 486.55 \*

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

## 1176 Highway

### 0533 General & Undistributed Exp

#### 30170 Trucks & Tractors Repair

|        |                   |          |
|--------|-------------------|----------|
| 011771 | Napa Auto Parts   | 696.89   |
| 010438 | Stoops - Anderson | 1,099.40 |

30170 Trucks & Tractors Repair Total: 1,796.29 \*

#### 30172 Van & Pick Ups Repair

|        |                    |       |
|--------|--------------------|-------|
| 003725 | Hubler Auto Center | 24.96 |
| 011771 | Napa Auto Parts    | 17.23 |

30172 Van & Pick Ups Repair Total: 42.19 \*

0533 General & Undistributed Exp Total: 4,962.28 \*\*

1176 Highway Total: 5,138.07 \*\*\*

## 1206 IN Local Health Dept Trust

### 0000 No Department

#### 20090 Clinical Supplies

|        |                     |          |
|--------|---------------------|----------|
| 010448 | Sanofi Pasteur, Inc | 1,383.86 |
|--------|---------------------|----------|

20090 Clinical Supplies Total: 1,383.86 \*

0000 No Department Total: 1,383.86 \*\*

1206 IN Local Health Dept Trust Total: 1,383.86 \*\*\*

## 1217 Co Elected Officials Traini

### 0000 No Department

#### 30185 Training-Treasurer

|        |                 |       |
|--------|-----------------|-------|
| 010023 | Harr, Cassandra | 65.36 |
|--------|-----------------|-------|

30185 Training-Treasurer Total: 65.36 \*

#### 30188 Training-Clerk

|        |                               |       |
|--------|-------------------------------|-------|
| 002299 | Southern Dist. Clerk's Assoc. | 50.00 |
|--------|-------------------------------|-------|

30188 Training-Clerk Total: 50.00 \*

#### 30190 Training-Auditor

|        |                                |        |
|--------|--------------------------------|--------|
| 010352 | First Financial Bank           | 420.60 |
| 001815 | IN Co Audtiors Assoc Treasurer | 400.00 |

30190 Training-Auditor Total: 820.60 \*

0000 No Department Total: 935.96 \*\*

1217 Co Elected Officials Traini Total: 935.96 \*\*\*

## 1222 Rush County 911 Fund

### 0000 No Department

#### 30009 Internet Service

|        |                   |          |
|--------|-------------------|----------|
| 011514 | Frontier          | 249.93   |
| 011424 | Indigital Telecom | 2,380.50 |
| 009437 | TDS Telecom       | 59.40    |

30009 Internet Service Total: 2,689.83 \*

#### 30020 Repairs & Maintenance

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

|                                        |          |     |
|----------------------------------------|----------|-----|
| 1222 Rush County 911 Fund              |          |     |
| 0000 No Department                     |          |     |
| 000402 ECS, INC                        | 1,466.25 |     |
| 30020 Repairs & Maintenance Total:     | 1,466.25 | *   |
| 0000 No Department Total:              | 4,156.08 | **  |
| 1222 Rush County 911 Fund Total:       | 4,156.08 | *** |
| 1224 Reassessment                      |          |     |
| 0000 No Department                     |          |     |
| 30013 Contract Service                 |          |     |
| 010856 X-Soft Inc                      | 1,590.00 |     |
| 30013 Contract Service Total:          | 1,590.00 | *   |
| 30025 Maintenance Contract             |          |     |
| 011586 Ricoh USA                       | 55.19    |     |
| 001400 Verizon Wireless                | 30.01    |     |
| 30025 Maintenance Contract Total:      | 85.20    | *   |
| 30045 Mileage                          |          |     |
| 011440 Nierste, Connie J               | 47.04    |     |
| 30045 Mileage Total:                   | 47.04    | *   |
| 0000 No Department Total:              | 1,722.24 | **  |
| 1224 Reassessment Total:               | 1,722.24 | *** |
| 2000 Adult Prob User Fee               |          |     |
| 0000 No Department                     |          |     |
| 30005 Misc Service                     |          |     |
| 011839 Cordant Health Solutions        | 969.93   |     |
| 001852 FriendsOffice                   | 61.02    |     |
| 011586 Ricoh USA                       | 7.53     |     |
| 001400 Verizon Wireless                | 145.74   |     |
| 30005 Misc Service Total:              | 1,184.22 | *   |
| 0000 No Department Total:              | 1,184.22 | **  |
| 2000 Adult Prob User Fee Total:        | 1,184.22 | *** |
| 2502 Pre Trial Diversion               |          |     |
| 0000 No Department                     |          |     |
| 30192 Pre-Trial Law Enforcement        |          |     |
| 000134 Office 360                      | 94.94    |     |
| 30192 Pre-Trial Law Enforcement Total: | 94.94    | *   |
| 0000 No Department Total:              | 94.94    | **  |
| 2502 Pre Trial Diversion Total:        | 94.94    | *** |
| 2505 RCCC User Fee Fund                |          |     |
| 0000 No Department                     |          |     |
| 20013 Office Supplies                  |          |     |

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

2505 RCCC User Fee Fund

0000 No Department

|        |                   |       |
|--------|-------------------|-------|
| 010039 | Staples Advantage | 68.64 |
|--------|-------------------|-------|

|                              |       |   |
|------------------------------|-------|---|
| 20013 Office Supplies Total: | 68.64 | * |
|------------------------------|-------|---|

20101 Food

|        |                     |       |
|--------|---------------------|-------|
| 004210 | Moffett's Watercare | 29.00 |
|--------|---------------------|-------|

|        |            |       |
|--------|------------|-------|
| 004421 | Pizza King | 58.76 |
|--------|------------|-------|

|                   |       |   |
|-------------------|-------|---|
| 20101 Food Total: | 87.76 | * |
|-------------------|-------|---|

30002 Travel

|        |                      |       |
|--------|----------------------|-------|
| 010274 | Hill, Brian D. Judge | 47.68 |
|--------|----------------------|-------|

|                     |       |   |
|---------------------|-------|---|
| 30002 Travel Total: | 47.68 | * |
|---------------------|-------|---|

30008 Contracts

|        |                          |        |
|--------|--------------------------|--------|
| 011839 | Cordant Health Solutions | 370.44 |
|--------|--------------------------|--------|

|                        |        |   |
|------------------------|--------|---|
| 30008 Contracts Total: | 370.44 | * |
|------------------------|--------|---|

30020 Repairs & Maintenance

|        |           |       |
|--------|-----------|-------|
| 011586 | Ricoh USA | 71.63 |
|--------|-----------|-------|

|                                    |       |   |
|------------------------------------|-------|---|
| 30020 Repairs & Maintenance Total: | 71.63 | * |
|------------------------------------|-------|---|

30193 Equipment Lease

|        |                |          |
|--------|----------------|----------|
| 000731 | Attenti US Inc | 2,814.80 |
|--------|----------------|----------|

|                              |          |   |
|------------------------------|----------|---|
| 30193 Equipment Lease Total: | 2,814.80 | * |
|------------------------------|----------|---|

|                           |          |    |
|---------------------------|----------|----|
| 0000 No Department Total: | 3,460.95 | ** |
|---------------------------|----------|----|

|                                |          |     |
|--------------------------------|----------|-----|
| 2505 RCCC User Fee Fund Total: | 3,460.95 | *** |
|--------------------------------|----------|-----|

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7109 K-9 Contribution Fund

0000 No Department

20010 Supplies

|        |                              |        |
|--------|------------------------------|--------|
| 001941 | Sheepdog Guardian Consulting | 225.00 |
|--------|------------------------------|--------|

|                       |        |   |
|-----------------------|--------|---|
| 20010 Supplies Total: | 225.00 | * |
|-----------------------|--------|---|

30020 Repairs & Maintenance

|        |                   |       |
|--------|-------------------|-------|
| 001940 | American Aluminum | 98.00 |
|--------|-------------------|-------|

|                                    |       |   |
|------------------------------------|-------|---|
| 30020 Repairs & Maintenance Total: | 98.00 | * |
|------------------------------------|-------|---|

|                           |        |    |
|---------------------------|--------|----|
| 0000 No Department Total: | 323.00 | ** |
|---------------------------|--------|----|

|                                   |        |     |
|-----------------------------------|--------|-----|
| 7109 K-9 Contribution Fund Total: | 323.00 | *** |
|-----------------------------------|--------|-----|

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8119 CFDA# 93.788 IN State Opioid R

0000 No Department

30186 Prof Service

|        |               |       |
|--------|---------------|-------|
| 001871 | Brittnee Odum | 54.00 |
|--------|---------------|-------|

|                           |       |   |
|---------------------------|-------|---|
| 30186 Prof Service Total: | 54.00 | * |
|---------------------------|-------|---|

|                           |       |    |
|---------------------------|-------|----|
| 0000 No Department Total: | 54.00 | ** |
|---------------------------|-------|----|

|                                            |       |     |
|--------------------------------------------|-------|-----|
| 8119 CFDA# 93.788 IN State Opioid R Total: | 54.00 | *** |
|--------------------------------------------|-------|-----|

# Accounts Payable Voucher

Rush County

Docket Date: 09/13/2021

9114 RCCC Drug Court Grant

0000 No Department

30008 Contracts

011839 Cordant Health Solutions

1,298.36

30008 Contracts Total: 1,298.36 \*

0000 No Department Total: 1,298.36 \*\*

9114 RCCC Drug Court Grant Total: 1,298.36 \*\*\*

Grand Total: 285,317.67 \*\*\*\*

## Allowance of Vouchers

I hereby certify that each of the above listed vouchers and the invoices, or bills attached thereto, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.

\_\_\_\_\_, 2021

\_\_\_\_\_  
Tammy Justice, Auditor

We have examined the vouchers listed on the foregoing accounts payable voucher register and except for vouchers not allowed as shown on the register such vouchers are hereby allowed in the total amount of \$285,317.67 dated this 13th day of September, 2021.

Approved by the state board of accounts January 2004 for: Rush County

\_\_\_\_\_  
Mark Bacon

\_\_\_\_\_  
Ron Jarman

\_\_\_\_\_  
Paul Wilkinson

Funds are available in the Rush County Treasurer bank account to make the attached payments in the amount of \_\_\_\_\_

\_\_\_\_\_, 2021

\_\_\_\_\_  
Jodi Harr, Treasurer