## **Rush County Health Department**

Courthouse, Room 105, Rushville, Indiana 46173 Telephone (765) 932-3103 Fax (765) 938-2604

Helen Steussy, M.D. Health Officer Frederick Philips, DVM Health Board Chairperson

## **Annual Retail Food Permit Application**

Restaurant/Grocery Permit Fee: \$160.00
Caterer/Mobile Vendor: \$200.00 per vehicle
Mobile Pre-Packaged Frozen Food: \$100.00 per vehicle
Farmers Market Frozen Meat, Vegetables & Cider: \$100.00
(make check or money order out to The Rush County Health Dept.)

| Business Name:  | Phone Number:                   |                |                     |          |
|---|---------------------------------|----------------|---------------------|----------|
| Address:  | City:                           |                | State               | Zip Code |
| (REQUIRED UNDER 410<br>Name of Certified Food H         |                                 |                | Date Expir          | res      |
| Owner Name:   |                                 |                | 180 MARIE AL AL LES |          |
| Address:  | City:                           |                | Zip:                |          |
| Business Phone:   |                                 | Home Phon      |                     |          |
| Mail Address  |                                 |                |                     |          |
| City  |                                 |                |                     |          |
| Operator/ Manager Name:                                 |                                 |                |                     |          |
| Address:  |                                 | City:          | Zip Co              | ode      |
| City:   | State: nes Containing Potential | Address:       | Phone:              |          |
| Water Supply:Web Hours of Operation: Liquor License:    | No                              | Yes If yes, Nu |                     |          |
| List Names and Addresses Bakery: Dairy: Meats: Produce: |                                 |                |                     |          |
| For Rush County Hea                                     | alth Department U               | se Only:       |                     |          |
| Establishment#  |                                 | P              | ermit#              | -        |
| Restrictions:   |                                 |                |                     |          |