

NOTICE TO BIDDERS

Rush County BEP

May 13, 2026

ADDENDUM 1

Owner: **Southeastern Indiana Community and Preservation Development Corporation
(SICPDC)**

Project/Work: **Removal of Unsafe Structure(s) in Rush County**

TO ALL BIDDERS:

ITEM 1 – BACKFILL CLARIFICATION

2.2 The footings and foundations shall be removed to a depth of **3 feet** below grade and backfilled to the proposed grade with approved, clean material. This sentence is being revised to match wording in section 4.1.

ITEM 2 – TREE REMOVAL CLARIFICATION

2320 N 700 W., Arlington, IN 46104. Prior to pre-bid meeting, a tree located on the northwest corner of the property near a utility box was not marked, indicating that this tree is to be removed. However, after further discussion, this tree will be marked and remain in place. Please do not bid to remove this tree.

ITEM 3 – BASEMENT VS NO BASEMENT

The structures included in this bid packet do not contain basements.

ITEM 4-PRE BID SURVEY

The pre-bid survey for 8 E Mill Street, Carthage was missing from the original bid packet. Included below please find this report.

Pre-Bid Survey Form

Property Information

- Property Address: 8 East Mill St

Presence of Hazardous Materials

Please indicate whether any of the following items are present in the home. If present, please provide details.

1. Mercury Light Switches:

- Yes No
- Details:

2. Mercury Containing Thermostats:

- Yes No
- Details:

3. Mercury Containing Gas Pressure Regulators:

- Yes No
- Details:

4. Batteries:

- Yes No
- Details:

5. Fluorescent, High-Intensity Discharge (HID), and Low-Pressure Sodium Lamp Bulbs:

- Yes No
- Details:

6. Refrigerant:

- Yes No
- Details:

Window AC unit x 2

7. Smoke Detectors:

- Yes No
- Details:

8. Fire Extinguishers:

- Yes No
- Details:

2 spent

9. Compressed Gas Cylinders:

- Yes No
- Details:

10. Electronics:

- Yes No
- Details:

MICROWAVE

11. Chemicals:

- Yes No
- Details:

12. Pesticides:

- Yes No
- Details:

13. Paints:

- Yes No
- Details:

14. Solvents:

- Yes No
- Details:

15. Used Oil:

- Yes No
- Details:

16. Fuels and Fuel Oil Tanks:

- Yes No
 - Details:
-

17. Biological Waste:

- Yes No
 - Details:
-

18. Medical Waste:

- Yes No
 - Details:
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19. Mechanical Equipment:

- Yes No
- Details:

Water heater, AC units, Furnace

20. Scrap Tires:

- Yes No
 - Details:
-

21. Major Appliances:

- Yes No
- Details:

Commercial stove w/exhaust

22. Furniture:

- Yes No
 - Details:
-

23. Mattresses:

- Yes No
 - Details:
-

24. Controlled Substances:

- Yes No
 - Details:
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Additional Information

Sever Foundation issues, Second story floor partial collapse

Please provide any additional information that may assist in evaluating the condition and contents of the property:

Declaration

I hereby certify that the information provided in this survey is accurate and complete to the best of my knowledge.

Signature: *Drayton Buckley*
Name: Drayton Buckley
Title: Inspector
Date: 3-6-26

Handwritten notes, possibly "Water Meter"

Handwritten notes, possibly "General Note"

Handwritten notes at the bottom of the page, possibly "Notes on Survey"