

NOTICE TO BIDDERS **FIBER OPTIC CONDUIT**

The Rush County Board of Commissioners will receive bids for the following materials:

Item # 1: Microduct 7-Way 49.4 mm
25 Miles (132,000 ft) of 7- way 49.4 mm Microduct fiber conduit with locate wire

Alternate A to Item #1 Microduct 7-Way 37.4 mm
25 Miles (132,000 ft) of 7-way 37.4 mm Microduct fiber conduit with locate wire

Alternate B to Item #1 Dura-Line – FuturePath Conduit
25 Miles (132,000 ft) of 7- way fiber conduit with locate wire 10/12mm

Alternate C to Item #1 Dura-Line – FuturePath Conduit
25 Miles (132,000 ft) of 7-way fiber conduit with locate wire 12/16mm

Bids shall be submitted on or before 9:30 a.m. on November 18, 2024, to the Rush County Auditor's Office, 101 E. 2nd Street, Room 212, Rushville, Indiana 46173. The Bidder may bid on any Item or Alternate contained in the bid specifications listed above.

Rush County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title VI Program and Related Statutes, issued pursuant to such Acts, hereby notifies all bidders that it will affirmatively insure that in any contact entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of religion, race, color, national origin, sex, sexual orientation, gender identity, age, disability/handicap and low income in consideration for an award.

The Board of Commissioners reserves the right to reject any and all bids and to waive any technicalities.

By order of the Board of Rush County Commissioners
Mark Bacon, Chairman
Ronald J. Jarman
Kenny Aulbach

Greensburg Daily News: _____
