

## **NOTICE TO BIDDERS**

### **FIBER OPTICS AND RELATED MATERIALS**

The Rush County Board of Commissioners will receive bids for the following materials:

Item # 1:      Dura-Line – FuturePath Conduit

25 Miles (132000 ft) of 7- way fiber conduit with locate wire 10/12mm

Alternate Bid #1

25 Miles (132000 ft) of 7-way fiber conduit with locate wire 12/16mm

Item # 2:      OFS Fiber

12 Miles (63600 ft) of 144 strand OFS Microfiber - 144F Loose Tube Midia  
Micro GXAT-3BE453T-144

Alternate Bid #2

12 Miles (63600 ft) Rollable Ribbon RoleR Central Core Micro  
AT-3GE8YAX-288

Item #3:      Channell BULK4 Vault/Hand Holes

24” X 36” X 36” (W X L X D) Tier 22 Lid (33,750lbf-rated)  
Quantity Fifty (50)

**Bids shall be submitted on or before 9:30 a.m. on September 23, 2024**, to the Rush County Auditor’s Office, 101 E. 2<sup>nd</sup> Street, Room 212, Rushville, Indiana 46173. The Bidder may bid on any Item or Alternate contained in the bid specifications listed above. The Bidder may bid on one (1), two (2) or all of the items enumerated above.

Rush County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title VI Program and Related Statutes, issued pursuant to

such Acts, hereby notifies all bidders that it will affirmatively insure that in any contact entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of religion, race, color, national origin, sex, sexual orientation, gender identity, age, disability/handicap and low income in consideration for an award.

The Board of Commissioners reserves the right to reject any and all bids and to waive any technicalities.

By order of the Board of Rush County Commissioners  
Mark Bacon, Chairman  
Ronald J. Jarman  
Kenny Aulbach

Greensburg Daily News: \_\_\_\_\_  
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