

**PUBLIC NOTICE**

To Whom It May Concern, including Bonnie Montgomery:

The Rush County Drainage Board will have a hearing on the proposed maintenance assessments on the Wycoff/Glidden/Goldman Open Drain on September 14, 2020 at 10:30 a.m. in the Commissioners room in the Rush County Courthouse.

Dated this 1<sup>st</sup> day of September 2020

Thanks,

**Marvin L. Rees**  
**Rush County Surveyor**  
**101 E Second Street**  
**Rushville, IN 46173**  
**765-932-3184**